

## **BUTUAN CITY WATER DISTRICT**

SOCOTEC ALL: METHORSONIA

Gov. Jose A. Rosales Avenue, Butuan City
Tel. Nos. 143 (Hotline) (085) 342-3145/46 (Bayantel) 815-9904 (Philcom) 225-2232-1622 (Cruztelco)
Fax Nos. (085) 815-1268 / 341-5008 / 341-4298

## CERTIFICATE OF COMPLIANCE

Year: 2023

Pursuant to Republic Act No. 11032: An Act Promoting Ease of Doing Business and Efficient Delivery of Government Services, amending for the purpose Republic Act No. 9485, otherwise known as the Anti-Red Tape Act of 2007, and for Other Purposes

- I, <u>ENGR. ANSELMO L. SANG TIAN</u>, Filipino, of legal age, <u>General Manager</u> of the <u>Butuan City Water District (BCWD)</u>, the person responsible and accountable in ensuring compliance with Section 6 of the R.A. 11032 or the *Ease of Doing Business and Efficient Government Service Delivery Act of 2018*, hereby declare and certify the following facts:
  - The <u>Butuan City Water District (BCWD)</u> has established its most current and updated Citizen's Charter pursuant to Section 6 of R.A. 11032, its Implementing Rules and Regulations, and the relevant ARTA Issuances.

Citizen' Charter Handbook Edition: 2023, 1st Edition

The following required forms of posting of the Citizen's Charter are present:

		Citizen's Charter Information billboard
	1	(In the form of interactive information kiosks, electronic billboards, posters, tarpaulins standees, others)
	1	Citizen's Charter Handbook (Aligned with Reference B of ARTA Memorandum Circular No. 2019-002)
	1	Official website/Online Posting

- 3) The Citizen's Charter Information Billboard enumerates the following information:
  - a. External services:
  - b. Checklist of requirements for each type of application or request;
  - c. Name of the person responsible for each step;
  - d. Maximum processing time;
  - e. Fee/s to be paid, if necessary; and
  - f. Procedure for filing complaints and feedback.
- 4) The Citizen's Charter Handbook enumerates the following information:
  - a. Mandate, vision, mission, and service pledge of the agency;
  - b. Government services offered (External and Internal Services);
    - Comprehensive and uniform checklist of requirements for each type of application or request;
    - ii. Classification of service;
    - iii. Type of transaction;
    - iv. Who may avail;
    - v. Client steps and agency actions to obtain a particular service;
    - vi. Person responsible for each step:
    - vii. Processing time per step and total;
  - viii. Fee/s to be paid per step and total, if necessary.
  - c. Procedure for filing complaints and feedback;
  - d. Contact Information of ARTA, Presidential Complaints Center (PCC), and CSC Contact Center ng Bayan in the complaints mechanism; and
  - e. List of Offices



JAS-ANZ SOCOTEC ISO 9001

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- 5) The Citizen's Charter Information Billboard is posted at the main entrance of the office or at the most conspicuous place of all the said service offices.
- 6) The printed Citizen's Charter Handbook is placed at the windows/counters of each frontline offices to complement the information on the services indicated in the Information Billboard.
- The Citizen's Charter Handbook version is uploaded on the website or any online platform available of the agency/LGU through a tab or link specifically for the Citizen's Charter, located at the most visible space or area of the official website or the online platform available.
- 8) The Citizen's Charter is written either in English, Filipino, and/or in the local dialect and published as an information material.
- 9) There is an established Client Satisfaction Measurement per service.

This certification is being issued to attest to the compliance of the agency with the foregoing statements that can be validated by the Authority.

> **ENGR. ANSELMO L. SANG TIAN** General Manager **Butuan City Water District**

MAR 2023

SUBSCRIBE AND SWORN to before me this day of March 2023 in Butuan City, Agusan del Norte. Philippines, with affiant exhibiting to me his/her BCWD ID No. 900101-01 issued on January 01, 1990 at Butuan City, Agusan Del Norte, Philippines.

NOTARY PUBLIC / ADMINISTERING OFFICER

Doc. No. Page No.

Book No.

Series of

UDARBE

2/F MG Auto Montilla Blvd.. in del Norte

IBP No. 05-23/Pasig City PTR No. 235 01-23/Eutuan City

MCLE Compliance No. V No. 0007062/03-24-2015/Pasig City MCLE Compliance No. VI No. 007812/03-12-2018/Pasig City

TIN 938-430-503 Roll No. 56399